U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

TORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

	or Official Use Only Second NG172005
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Form LM-30 (2003)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 5149	2. Fiscal Year Covered From:	
	1 / 1 / 2004 Through: 12 / 31 / 2004	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name Frank J Carroll Jr.	Name Intl. Brotherhood of Electrical Workers	
	Labor Organization File Number 000-116	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 27 Country Ridge Drive	Street 900 Seventh St., N.W.	
City Shelton	City Washington	
State Connecticut ZIP Code + 4 06484-3522	State District of Columbia ZIP Code + 4 20001-3886	
5. Position in labor organization. Intl. Vice President, 2nd District		
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):		
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
	7.b. Amount.	
Street - ·		
City		
State ZIP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) Signed On 08/11/2005 203-402-0490		

Date

Telephone Number